



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
**United States Patent and Trademark Office**  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 3000

|                                                                                                                                                                                                                                                                                 |                                                                                                                   |                                                          |                                                              |                                              |                               |                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------|-------------------------------|------------------------------------|
| <b>SERIAL NUMBER</b><br>10/709,786                                                                                                                                                                                                                                              | <b>FILING or 371(c)<br/>DATE</b><br>05/27/2004<br><b>RULE</b>                                                     | <b>CLASS</b><br>052                                      | <b>GROUP ART UNIT</b><br>3651                                | <b>ATTORNEY DOCKET<br/>NO.</b><br>000002-004 |                               |                                    |
| <b>APPLICANTS</b><br>Theodore R. Zeigler, Alexandria, VA;<br><b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>07/14/2004                                               |                                                                                                                   |                                                          |                                                              |                                              |                               |                                    |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and Acknowledged <u>/DOUGLAS A HESS/</u><br>Examiner's Signature |                                                                                                                   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>VA                            | <b>SHEETS<br/>DRAWINGS</b><br>9              | <b>TOTAL<br/>CLAIMS</b><br>38 | <b>INDEPENDENT<br/>CLAIMS</b><br>4 |
| <b>ADDRESS</b><br>WRB-IP LLP<br>1217 KING STREET<br>ALEXANDRIA, VA 22314<br>UNITED STATES                                                                                                                                                                                       |                                                                                                                   |                                                          |                                                              |                                              |                               |                                    |
| <b>TITLE</b><br>Expandable and collapsible modular structure                                                                                                                                                                                                                    |                                                                                                                   |                                                          |                                                              |                                              |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>590                                                                                                                                                                                                                                           | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                          | <input type="checkbox"/> All Fees                            |                                              |                               |                                    |
|                                                                                                                                                                                                                                                                                 |                                                                                                                   |                                                          | <input type="checkbox"/> 1.16 Fees (Filing)                  |                                              |                               |                                    |
|                                                                                                                                                                                                                                                                                 |                                                                                                                   |                                                          | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                                              |                               |                                    |
|                                                                                                                                                                                                                                                                                 |                                                                                                                   |                                                          | <input type="checkbox"/> 1.18 Fees (Issue)                   |                                              |                               |                                    |
|                                                                                                                                                                                                                                                                                 |                                                                                                                   |                                                          | <input type="checkbox"/> Other _____                         |                                              |                               |                                    |
|                                                                                                                                                                                                                                                                                 |                                                                                                                   |                                                          | <input type="checkbox"/> Credit                              |                                              |                               |                                    |